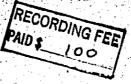
FILED GREENVILLE CO. S. C.

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OLLIE FARHSWORTH STATIFICE SOUTH CAROLINA

COUNTY OF GREENVILLE



BOCK 1189 PAGE 423

::: RBLEASE FROM LIEN OF MORTGAGE

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FOR VALUE RECEIVED, the following described property is hereby released from the lien of a mortgage given by David B. Gambrell and Mary Long Gambrell to Greer Federal Savings and Loan Association, recorded in Mortgage Book 1117, Page 164, R. M. C. Office for Greenville County: '

> All that certain parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile southwest of Greer, South Carolina, on the northeast side of Edwin Drive, being shown and designated as all of Lot No. 14 and one-half of Lot No. 15, as shown on a plat of property for Florence H. Peace by H. S. Brockman, Surveyor, dated December 15, 1949, and having the following courses and distances, to-wit:

BEGINNING on a stake on the northeast side of Edwin Drive, joint corner of Lots Nos. 13 and 14, and runs thence with the northeast side of said Drive, S. 56-00 B. 75 feet to a stake at the center point of Lot No. 15; thence N. 34-25 E. 180.8 feet to a stake at the center point of the rear line of Lot No. 15 and on the B. W. Runion line; thence with the said line, N. 31-45 W. 80.85 feet to a stake on the said line, joint corner of Lots Nos. 1 and 14; thence with the common line of Lots Nos. 14, 1 and 13, S. 34-25 W. 214 feet to the beginning corner.

In all other respects, the lien of said mortgage remains unchanged by this instrument.

WITNESS the hand and seal of the Greer Federal Savings and Loan Association, by its duly authorized official, this the 29th day of April, 1971

Signed, sealed and delivered in the presence of:

GREER FEDERAL SAVINGS AND LOAN

ASSOCIATION

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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Personally appeared _ Personally appeared <u>Glenda C. Rlue</u>, who, on or says that she saw the within named Greer Federal Savings and Loan _, who, on oath, Association, by Eugene G. Gibson, Secretary-Treasurer, its duly authorized official, sign, seal and deliver the above Release from Mortgage, and that she with Ophelia R. Spencer witnessed the execution thereof.

Sworn to before me, this the

29th day of April, 1971.

CELLAL (SEAL)

N. P. for South Carolina

My Commission Expires: 2-80

Release Recorded May 5, 1971 at 9:25 A. M., #26020.